Electronic Articles of Incorporation For

N20000010029 FILED September 04, 2020 Sec. Of State tscott

WORLD CHANGERS STUDENT MISSIONS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WORLD CHANGERS STUDENT MISSIONS INC

Article II

The principal place of business address:

2310 S HWY. 77 STE. 110 UNIT 345 LYNN HAVEN, FL. 32444

The mailing address of the corporation is:

2310 S HWY. 77 STE. 110 UNIT 345 LYNN HAVEN, FL. 32444

Article III

The specific purpose for which this corporation is organized is:

INVOLVING STUDENTS IN MISSIONS. THE MISSION IS TO HELP ELIVIATE SUBSTANDARD HOUSING IN LOW INCOME NEIGHBORHOODS.

Article IV

The manner in which directors are elected or appointed is:
INDIVIDUALS ARE ASKED TO VOLUNTEER TO SERVE ON BOARD

Article V

The name and Florida street address of the registered agent is:

DAVID FLATT 2306 DRAGONFLY LN PANAMA CITY, FL. 32405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID FLATT

Article VI

The name and address of the incorporator is:

DAVID FLATT 2306 DRAGONFLY LN

PANAMA CITY FL 32405

Electronic Signature of Incorporator: DAVID FLATT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID FLATT
2306 DRAGONFLY LN
PANAMA CITY, FL. 32405

Title: VP MARK BROERSMA 4116 W 17TH ST PANAMA CITY, FL. 32401

Title: VP CARL FONDREN 3244 NAUTICAL DR. PANAMA CITY, FL. 32409

Title: VP CHRIS BURCH 110 LOGAN LN STE. SANTA ROSA BEACH, FL. 32459 N20000010029 FILED September 04, 2020 Sec. Of State tscott