

**Electronic Articles of Incorporation
For**

N20000009943
FILED
September 02, 2020
Sec. Of State
tscott

BRAKIN OUT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRAKIN OUT INC

Article II

The principal place of business address:

9920 JONAS SALK DRIVE
318
RIVERVIEW, FL. 33578

The mailing address of the corporation is:

P.O. BOX 1444
GIBSONTON, FL. 33534

Article III

The specific purpose for which this corporation is organized is:

TO ELEVATE OUR DISADVANTAGED YOUTH BY OFFERING THEM A
SECOND CHANCE THROUGH MENTORSHIP AND RECLAMATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TOMMY L CARSTARPHEN JR
9920 JONAS SALK DRIVE
RIVERVIEW, FL. 33578

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TOMMY L CARSTARPHEN JR

Article VI

The name and address of the incorporator is:

TOMMY CARSTARPHEN 99
20 JONAS SALK DRIVE 31
8 RI
VERVIEW, FLORIDA 33578

Electronic Signature of Incorporator: TOMMY CARSTARPHEN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PC
TOMMY CARSTARPHEN JR
9920 JONAS SALK DRIVE
RIVERVIEW, FL. 33578

Title: VP
JALEN MORRIS-COLSTON
P.O. BOX 1444
GIBSONTON, FL. 33534

Title: D
CHIUNA MORRIS
P.O. BOX 1444
GIBSONTON, FL. 33534

Article VIII

The effective date for this corporation shall be:

09/01/2020