

**Electronic Articles of Incorporation
For**

N20000009917
FILED
September 01, 2020
Sec. Of State
tscott

MASTER MASON ASSOCIATION OF THE 13TH MASONIC DISTRICT,
INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MASTER MASON ASSOCIATION OF THE 13TH MASONIC DISTRICT,
INC

Article II

The principal place of business address:

212 N. PARK AVE
SANFORD, FL. US 32771

The mailing address of the corporation is:

407 2ND STREET
GENEVA, FL. FL 32732

Article III

The specific purpose for which this corporation is organized is:

A MASONIC ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM B DISHMAN
407 2ND STREET
GENEVA, FL. 32732

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM DISHMAN

Article VI

The name and address of the incorporator is:

WILLIAM DISHMAN
407 2ND STREET

GENEVA, FL 32732

Electronic Signature of Incorporator: WILLIAM DISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TRACY CHASTAIN
1250 BEE LN
GENEVA, FL. 32732 US

Title: VP
DONALD TUCKER
2131 SPRINGWATER LN
PORT ORANGE, FL. 32128 US

Title: TRES
MICHAEL HINDLEY
2309 SWEETAIRE CT
APOPKA, FL. 32712 US

Title: SEC
WILLIAM DISHMAN
407 2ND STREET
GENEVA, FL. 32732 US

Article VIII

The effective date for this corporation shall be:

08/31/2020