Electronic Articles of Incorporation For

N20000009701 FILED August 27, 2020 Sec. Of State tscott

IN HIS STEPS LA, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IN HIS STEPS LA, INC

Article II

The principal place of business address:

166 CENTER ST CAPE CANAVERAL, FL. UN 32920

The mailing address of the corporation is:

201 SAINT LUCIE LN APT 601 COCOA BEACH, FL. UN 32931

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR PURPOSE OF OFFERING EXCEPTIONAL EDUCATION, FOR FREE, TO ALL STUDENTS, AGES 5-18, INCLUDING ALL STUDENTS WITH ANY DISABILITIES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAULA MITCHELL 201 SAINT LUCIE LN APT 601 COCOA BEACH, FL. 32931

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA MITCHELL

Article VI

The name and address of the incorporator is:

PAULA MITCHELL 201 ST LUCIE LN #601

COCOA BEACH, FL 32931

Electronic Signature of Incorporator: PAULA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP JOSEPH DONALD M MAHONEY 201 SAINT LUCIE LN. UNIT 601 COCOA BEACH, FL. 32931

Title: P MITCHELL PAULA 201 SAINT LUCIE LN APT 601 COCOA BEACH, FL. 32931 UN

Article VIII

The effective date for this corporation shall be:

08/22/2020

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