

**Electronic Articles of Incorporation
For**

N20000009688
FILED
August 27, 2020
Sec. Of State
tscott

ARTESHA'S PLACE OF LOVE 4 ADULT CARE INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ARTESHA'S PLACE OF LOVE 4 ADULT CARE INCORPORATED

Article II

The principal place of business address:

4440 ATWATER DRIVE
TAMPA, FL 33610, FL. UN 33610

The mailing address of the corporation is:

4440 ATWATER DRIVE
TAMPA, FL 33610, FL. US 33610

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NON-PROFIT IS TO PROVIDE QUALITY DAY CARE SERVICES TO HANDICAPPED & ELDERLY. OUR SERVICES WILL INVOLVE COMMUNICATION CONVERSATIONS AS WELL GAMES AND OTHER SERVICES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EARNESTINE P RICHARDSON
4440 ATWATER DRIVE
TAMPA, FL 33610, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EARNESTINE P. RICHARDSON

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Article VI

The name and address of the incorporator is:

EARNESTINE PRINCESS RICHARDSON
4440 ATWATER DRIVE

TAMPA, FL 33610

Electronic Signature of Incorporator: EARNESTINE P. RICHARDSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EARNESTINE RICHARDSON
4440 ATWATER DRIVE
TAMPA, FL 33610, FL. 33610 UN

Article VIII

The effective date for this corporation shall be:

08/21/2020