Electronic Articles of Incorporation For

N20000009666 FILED August 27, 2020 Sec. Of State tscott

KNIGHTS OF COLUMBUS ASSEMBLY 1500, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KNIGHTS OF COLUMBUS ASSEMBLY 1500, INC

Article II

The principal place of business address:

3308 AVE W NW WINTER HAVEN, FL. US 33881

The mailing address of the corporation is:

P.O. BOX 2649 WINTER HAVEN, FL. US 33881

Article III

The specific purpose for which this corporation is organized is:

MEN'S CHARITY GROUPTO SUPPORT CHURCH,

COMMUNITY & SCHOOL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN HARTPENCE 215 OSCEOLA STREET AUBURNDALE, FL. 33823

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN J HARTPENCE

Article VI

The name and address of the incorporator is:

BRIAN HARTPENCE 215 OSCEOLA ST

AUBURNDALE, FL, 33823

Electronic Signature of Incorporator: BRIAN J HARTPENCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN RICHARDS 136 BRIGHTEN CIR AUBURNDALE, FL. 33823

Title: T CARLOS AYUNTA 16 CHIP ST KISSIMMEE, FL. 34759 US

Title: C BRIAN HARTPENCE 215 OSCELOA ST AUBURNDALE, FL. 33823 US

Article VIII

The effective date for this corporation shall be:

09/01/2020

N20000009666 FILED August 27, 2020 Sec. Of State tscott