Electronic Articles of Incorporation For

N20000009658 FILED August 26, 2020 Sec. Of State

CHRIST FOR ALL NATIONS CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHRIST FOR ALL NATIONS CHURCH, INC

Article II

The principal place of business address:

8327 VINTAGE DRIVE ORLANDO, FL. 32835

The mailing address of the corporation is:

8327 VINTAGE DRIVE ORLANDO, FL. 32835

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE A CHRISTIAN CHURCH UNDER THE LORDSHIP OF JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CRAIG M COOK 15142 70TH TRAIL NORTH WEST PALM BEACH, FL. 33418

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG M. COOK

Article VI

The name and address of the incorporator is:

CRAIG M. COOK 15142 70TH TRAIL NORTH

WEST PALM BEACH, FL 33418

Electronic Signature of Incorporator: CRAIG M. COOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR DANIEL KOLENDA 31644 BRONSON ROAD SORRENTO, FL. 32776

Title: DIR RUSSELL BENSON 8327 VINTAGE DRIVE ORLANDO, FL. 32835

Title: DIR CRAIG M COOK 15142 70TH TRAIL NORTH WEST PALM BEACH, FL. 33418

Article VIII

The effective date for this corporation shall be:

08/26/2020

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