

**Electronic Articles of Incorporation  
For**

N20000009655  
FILED  
August 26, 2020  
Sec. Of State  
tscott

TRI-COUNTY MINISTERIAL ALLIANCE & OUTREACH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TRI-COUNTY MINISTERIAL ALLIANCE & OUTREACH, INC.

**Article II**

The principal place of business address:

1249 HOPE DRIVE  
CHIPLEY, FL. 32428

The mailing address of the corporation is:

P.O. BOX 711  
CHIPLEY, FL. 32428

**Article III**

The specific purpose for which this corporation is organized is:

TO STRENGTHEN THE HEALTH, WEALTH, ECONOMIC STANDING OF  
COMMUNITY STAKEHOLDERS

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID WOODS JR  
1249 HOPE DRIVE  
CHIPLEY, FL. 32428

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID WOODS JR.

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## **Article VI**

The name and address of the incorporator is:

DAVID WOODS  
P.O. BOX 711

CHIPLEY, FL 32428

Electronic Signature of Incorporator: DAVID WOODS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID WOODS  
P.O. BOX 711  
CHIPLEY, FL. 32428

Title: VP  
MALCOLM NELSON  
P.O. BOX 711  
CHIPLEY, FL. 32428

Title: D  
OBADIAH WHITE  
P.O. BOX 301  
CHIPLEY, FL. 32428

## **Article VIII**

The effective date for this corporation shall be:

08/24/2020