

**Electronic Articles of Incorporation
For**

N20000009637
FILED
August 26, 2020
Sec. Of State
tscott

PROJECT HELP US HELP US INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PROJECT HELP US HELP US INC

Article II

The principal place of business address:

2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

The mailing address of the corporation is:

2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

Article III

The specific purpose for which this corporation is organized is:

PROVIDING ASSISTANCE AND RESOURCES WITHIN THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARTISIA WILLIAMS
2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTISIA WILLIAMS

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Article VI

The name and address of the incorporator is:

ARTISIA WILLIAMS
2109 E POINSETTIA AVENUE

TAMPA FLORIDA 33610

Electronic Signature of Incorporator: ARTISIA WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ARTISIA WILLIAMS
2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

Title: SEC
ARTISIA WILLIAMS
2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

Title: TREA
ARTISIA WILLIAMS
2109 E POINSETTIA AVENUE
TAMPA, FL. 33610

Article VIII

The effective date for this corporation shall be:

08/24/2020