Electronic Articles of Incorporation For

N20000009630 FILED August 26, 2020 Sec. Of State tscott

ALPHA TAU OMEGA KAPPA ETA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPHA TAU OMEGA KAPPA ETA INC

Article II

The principal place of business address:

150 W UNIVERSITY BLVD MELBOURNE, FL. US 32901

The mailing address of the corporation is:

150 W UNIVERSITY BLVD MELBOURNE, FL. US 32901

Article III

The specific purpose for which this corporation is organized is:

A PHILANTHROPIC ORGANIZATION DESIGNED TO TEACH COLLAGE MEN LIFE AND LEADERSHIP SKILLS IN ADDITION TO HELPING THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRANDON POMILIO MR. 3245 ALICE STREET MELBOURNE, FL. 32904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON POMILIO

Article VI

The name and address of the incorporator is:

BRANDON POMILIO 3245 ALICE STREET

MELBOURNE, FL, 32904

Electronic Signature of Incorporator: BRANDON POMILIO

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILL ORLANDO MR. 1800 SKIPPERS WAY NORTHEAST PALM BAY, FL. 32905 UN

Title: VP JUSTIN RINGUTTE MR. 739 HUNAN ST NE PALM BAY, FL. 32907 US

Title: TRES BRANDON POMILIO MR. 3245 ALICE STREET MELBOURNE, FL. 32904 US

Article VIII

The effective date for this corporation shall be:

08/25/2020