

**Electronic Articles of Incorporation  
For**

N20000009581  
FILED  
August 25, 2020  
Sec. Of State  
tscott

DIVINE PLACE OF CARE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DIVINE PLACE OF CARE INC

**Article II**

The principal place of business address:

5132 NEWTON AVENUE SOUTH  
GULFPORT, FL. US 33707

The mailing address of the corporation is:

5132 NEWTON AVENUE SOUTH  
GULFPORT, FL. US 33707

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANT LIVING CARE TO IMPROVE COMMUNITY CARE  
PROCESS THROUGH DIGNITY AND SAFETY OF ALL

**Article IV**

The manner in which directors are elected or appointed is:

TO PROVIDE ASSISTANT LIVING CARE

**Article V**

The name and Florida street address of the registered agent is:

VIVIAN Y BOWMAN  
5132 NEWTON AVENUE SOUTH  
GULFPORT, FL. 33707

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: VIVIAN BOWMAN

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## **Article VI**

The name and address of the incorporator is:

VIVIAN BOWMAN  
5132 NEWTON AVE SOUTH  
  
GULFPORT, FL 33707

Electronic Signature of Incorporator: VIVIAN BOWMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RONALD E SQUIRE JR  
1127 17TH STREET SOUTH  
ST. PETERSBURG, FL. 33712 US

Title: VP  
BETTY J WATERS  
4526 4TH AVENUE SOUTH  
ST. PETERSBURG, FL. 33711 US

## **Article VIII**

The effective date for this corporation shall be:

08/24/2020