

**Electronic Articles of Incorporation
For**

N20000009553
FILED
August 24, 2020
Sec. Of State
tscott

THE DUCHESS OCCUPATIONAL OUTREACH FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE DUCHESS OCCUPATIONAL OUTREACH FOUNDATION INC

Article II

The principal place of business address:

5414 DEERBROOK CREEK CIRCLE
17
TAMPA, FL. 33624

The mailing address of the corporation is:

5414 DEERBROOK CREEK CIRCLE
17
TAMPA, FL. 33624

Article III

The specific purpose for which this corporation is organized is:

PLANNING AND PREPARING YOUTH, FAMILY AND COMMUNITY
EDUCATION AND RESOURCE EVENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TRACEY GRIFFIN
5414 DEERBROOK CREEK CIRCLE
17
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TRACEY GRIFFIN

N20000009553
FILED
August 24, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

TRACEY GRIFFIN
5414 DEERBROOK CREEK CIRCLE
17
TAMPA, FL 33624

Electronic Signature of Incorporator: TRACEY GRIFFIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
TRACEY GRIFFIN
5414 DEERBROOK CREEK CIRCLE
TAMPA, FL. 33624

Article VIII

The effective date for this corporation shall be:

08/24/2020