

Electronic Articles of Incorporation For

N20000009496
FILED
August 24, 2020
Sec. Of State
tscott

BEYOND THE MOUNTAIN HUMANITARIAN GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BEYOND THE MOUNTAIN HUMANITARIAN GROUP INC

Article II

The principal place of business address:

7860 W COMMERCIAL BLVD
543
LAUDERHILL, FL. 33351

The mailing address of the corporation is:

7860 W COMMERCIAL BLVD
543
LAUDERHILL, FL. 33351

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE RELIEF TO IMPOVERISHED COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BILL HAVRE
7901 4TH ST N
STE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

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Article VI

The name and address of the incorporator is:

VICTORIA WESTBROOK
6921 ENVIRON BLVD
7T
LAUDERHILL, FL 33319

Electronic Signature of Incorporator: VICTORIA WESTBROOK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
VICTORIA WESTBROOK
6921 ENVIRON BLVD
LAUDERHILL, FL. 33319

Title: DIR
CLORIN COMPERE
6712 NW 1ST ST
MARGATE, FL. 33063

Title: DIR
RAYNAH WILSON
9524 E 81ST ST
TULSA, OK. 74133

Article VIII

The effective date for this corporation shall be:

08/22/2020