# **Electronic Articles of Incorporation For**

N20000009491 FILED August 24, 2020 Sec. Of State

BLACK LIVES MAMA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

BLACK LIVES MAMA INC.

## **Article II**

The principal place of business address:

6110 NW 14 PL SUNRISE, FL. US 33313

The mailing address of the corporation is:

6110 NW 14 PL SUNRISE, FL. US 33313

## **Article III**

The specific purpose for which this corporation is organized is:

AN ORGANIZATION WHERE OUR MISSION IS TO FIGHT FOR EQUALITY AND JUSTICE FOR ALL WITH AN EMPHASIS ON SERVING PEOPLE IN UNDER-SERVED COMMUNITIES AND CHILDREN WHOSE EDUCATION IS IMPACTED BY POVERTY AND LACK OF FUNDING.

#### Article IV

The manner in which directors are elected or appointed is: APPOINTMENT

### Article V

The name and Florida street address of the registered agent is:

SHARLA J EDWARDS ESQ 6110 NW 14 PL SUNRISE, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S/SHARLA J. EDWARDS, ESQ.

## **Article VI**

The name and address of the incorporator is:

SHARLA EDWARDS 6110 NW 14 PL

SUNRISE, FL 33313

Electronic Signature of Incorporator: /S/SHARLA J. EDWARDS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDST SHARLA EDWARDS 6110 NW 14 PL SUNRISE, FL. 33313 US

## **Article VIII**

The effective date for this corporation shall be:

08/22/2020

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