# **Electronic Articles of Incorporation For**

N20000009458 FILED August 24, 2020 Sec. Of State tscott

SONS OF AMERICAN LEGION SQUAD 312 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:
SONS OF AMERICAN LEGION SQUAD 312 INC

## **Article II**

The principal place of business address:

1610 67TH AVE E SARASOTA, FL. US 34243

The mailing address of the corporation is:

1610 67TH AVE E SARASOTA, FL. US 34243

## **Article III**

The specific purpose for which this corporation is organized is: CHARITY, COMMUNITY SERVICES, VETERANS SUPPORT

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RICHARD R RAIMBEAU JR 16211 18TH AVE E BRADENTON, FL. 34212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD R RAIMBEAU

# **Article VI**

The name and address of the incorporator is:

RICHARD R RAIMBEAU 16211 18TH AVE E

**BRADENTON FL 34212** 

Electronic Signature of Incorporator: RICHARD R RAIMBEAU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICHARD R RAIMBEAU JR 16211 18TH AVE E BRADENTON, FL. 34212 US

Title: VP MICHAEL J EATON 3106 22ND ST E BRADENTON, FL. 34208 US

Title: C FRANCIS B ONEILL 7132 QUEEN PALM CIRCLE SARASOTA, FL. 34243 US

#### **Article VIII**

The effective date for this corporation shall be:

08/19/2020

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