

Electronic Articles of Incorporation For

N20000009451
FILED
August 21, 2020
Sec. Of State
tscott

PACK-A-SACK INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PACK-A-SACK INC.

Article II

The principal place of business address:

3 W. GARDEN STREET #504
#504
PENSACOLA, FL. 32502

The mailing address of the corporation is:

3 W. GARDEN STREET #504
#504
PENSACOLA, FL. 32502

Article III

The specific purpose for which this corporation is organized is:

WE ARE A NOT FOR PROFIT ORGANIZATION TO HELP WITH THE
DISTRIBUTION OF MEALS TO THE HOMELESS AND HUNGRY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GARY L COLEMAN JR.
5920 DUN BARTON CT
PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: GARY L. COLEMAN JR.

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Article VI

The name and address of the incorporator is:

GARY COLEMAN
5920 DUN BARTON CT

PACE, FL, 32571

Electronic Signature of Incorporator: GARY L COLEMAN JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
GARY L COLEMAN JR.
5920 DUN BARTON CT
PACE, FL. 32571

Title: VP
GRACIE L COLEMAN
3006 GRAND PALM
GULF BREEZE, FL. 32563

Title: VP
RAEGAN JONES
5808 HERMITAGE CIRCLE
MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

08/21/2020