

Electronic Articles of Incorporation For

N20000009409
FILED
August 14, 2020
Sec. Of State
tscott

MIND OVER MATTER OF HILLSBOROUGH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIND OVER MATTER OF HILLSBOROUGH, INC.

Article II

The principal place of business address:

2509 PEMBERTON CREEK DRIVE
SEFFNER, FL. UN 33584

The mailing address of the corporation is:

2509 PEMBERTON CREEK DRIVE
SEFFNER, FL. UN 33584

Article III

The specific purpose for which this corporation is organized is:

THE THE PURPOSE OF MIND OVER MATTER IS TO PROVIDE OUTREACH,
MEDIATION, SUPPORT AND EDUCATION SERVICES TO INNER CITY /AT
RISK YOUTH.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

JENNIFER JAMES
2509 PEMBERTON CREEK DRIVE
SEFFNER, FL. 33584

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JENNIFER JAMES

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Article VI

The name and address of the incorporator is:

JENNIFER JAMES
2509 PEMBERTON CREEK DRIVE

SEFFNER FL 33564

Electronic Signature of Incorporator: JENNIFER JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JENNIFER JAMES
2509 PEMBERTON CREEK DRIVE
SEFFNER, FL. 33584

Title: VP
ELIJAH BROWN
2509 PEMBERTON CREEK DRIVE
SEFFNER, FL. 33584 UN

Title: VP
PAULETTE UPSHAW-WELLS
3001 E 28TH AVENUE
TAMPA, FL. 33605

Article VIII

The effective date for this corporation shall be:

08/15/2020