

**Electronic Articles of Incorporation
For**

N20000009336
FILED
August 21, 2020
Sec. Of State
tscott

MIRACLE DELIVERANCE FIELD PRAYER CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIRACLE DELIVERANCE FIELD PRAYER CENTER, INC.

Article II

The principal place of business address:

2030 JOMIL COURT
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

PO BOX 16506
SAVANNAH, GA. 31416

Article III

The specific purpose for which this corporation is organized is:

REGISTER CHURCH OUTREACH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIFFANY D GILES
2030 JOMIL COURT
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIFFANY D GILES

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Article VI

The name and address of the incorporator is:

ARLEEN ANNETTE FULLER
5108 ALTA TOWNE LAKE CIRCLE

SAVANNAH, GA 31322

Electronic Signature of Incorporator: ARLEEN ANNETTE FULLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ARLEEN A FULLER
5108 ALTA TOWNE LAKE CIRC
POOLER, GA. 31322 UN

Title: VP
SONEISHA M LING
4 BLACKBERRY CIRCLE
GUYTON, GA. 31312 UN

Title: SEC
CHANTELL M GUILLORY
4 KNOLLWOOD CIRCLE
SAVANNAH, GA. 31419

Article VIII

The effective date for this corporation shall be:

08/16/2020