# **Electronic Articles of Incorporation For**

N20000009329 FILED August 21, 2020 Sec. Of State

SOUTH DADE BILLIARDS ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
SOUTH DADE BILLIARDS ACADEMY INC

### **Article II**

The principal place of business address:

18465 SW 88 COURT CUTLER BAY, FL. UN 33157

The mailing address of the corporation is:

18465 SW 88 COURT CUTLER BAY, FL. UN 33157

#### **Article III**

The specific purpose for which this corporation is organized is:

BILLIARDS, SNOOKER, 3 CUSHION TRAINING FOR MEMBERS.SELLING MERCHANDISE FOR FUND RAISING TO MAINTAIN A LEASED PROPERTY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

GEORGE MILLER 9401 SW 181STREET PALMETTO BAY, FL. 33157

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GEORGE MILLER

## **Article VI**

The name and address of the incorporator is:

JOSE M VARGAS 18465 SW 88 COURT

CUTLER BAY FL 33157

Electronic Signature of Incorporator: JOSE M VARGAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T GEORGE MILLER 9401 SW 181STREET PALMETTO BAY, FL. 33157

Title: S ROBIN SAWH 19665 SW 129 AVE MIAMI, FL. 33177

Title: S MARK COLLINS 24505 SW 192 AVE HOMESTEAD, FL. 33031

#### **Article VIII**

The effective date for this corporation shall be:

08/20/2020

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