# **Electronic Articles of Incorporation For**

N20000009240 FILED August 19, 2020 Sec. Of State dlokeefe

A41 TRAVEL BASEBALL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:
A41 TRAVEL BASEBALL INC

## **Article II**

The principal place of business address:

12348 NW 69TH COURT PARKLAND, FL. US 33076

The mailing address of the corporation is:

12348 NW 69TH COURT PARKLAND, FL. US 33076

# **Article III**

The specific purpose for which this corporation is organized is: YOUTH TRAVEL BASEBALL

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

CRAIG ANDERSON 12348 NW 69TH COURT PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRAIG ANDERSON

## **Article VI**

The name and address of the incorporator is:

CRAIG ANDERSON 12348 NW 69TH COURT

PARKLAND, FL 33076

Electronic Signature of Incorporator: CRAIG ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CRAIG ANDERSON 12348 NW 69TH COURT PARKLAND, FL. 33076 US

Title: VP NICHOLLE ANDERSON 12348 NW 69TH COURT PARKLAND, FL. 33076 US

Title: SEC A41 CAVE 12348 NW 69TH COURT PARKLAND, FL. 33076 US

#### **Article VIII**

The effective date for this corporation shall be:

08/19/2020

N20000009240 FILED August 19, 2020 Sec. Of State dlokeefe