

Electronic Articles of Incorporation For

N20000009143
FILED
August 18, 2020
Sec. Of State
tscott

THE JOSEPH S AUSTIN SCHOLARSHIP FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JOSEPH S AUSTIN SCHOLARSHIP FOUNDATION INC

Article II

The principal place of business address:

5535 MAGGIE ROSE CIRCLE
MILTON, FL. 32570

The mailing address of the corporation is:

5535 MAGGIE ROSE CIRCLE
MILTON, FL. 32570

Article III

The specific purpose for which this corporation is organized is:

FOUNDATION TO RAISE MONEY FOR GRADUATING SENIORS WHO EXCEL
IN ACADEMICS AND ATHLETICS. SCHOLARSHIP WILL BE AWARDED TO
SENIORS FROM MILTON HIGH SCHOOL AND NAVARRE HIGH SCHOOL.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY FAMILY

Article V

The name and Florida street address of the registered agent is:

LAURA K AUSTIN
5535 MAGGIE ROSE CIRCLE
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LAURA AUSTIN

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Article VI

The name and address of the incorporator is:

LAURA AUSTIN
5535 MAGGIE ROSE CIRCLE

MILTON FL 32570

Electronic Signature of Incorporator: LAURA AUSTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LAURA K AUSTIN
5535 MAGGIE ROSE CIRCLE
MILTON, FL. 32570

Title: VP
ARTHUR B AUSTIN
3124 SKYHAWK DR
CRESTVIEW, FL. 32539

Article VIII

The effective date for this corporation shall be:

08/17/2020