

Electronic Articles of Incorporation For

N20000009112
FILED
August 18, 2020
Sec. Of State
tscott

TONY FOR FLORIDA SENATE 21 INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TONY FOR FLORIDA SENATE 21 INCORPORATED

Article II

The principal place of business address:

6560 ANCHOR LOOP
APT #. 305
BRADENTON, FL. 34212

The mailing address of the corporation is:

6560 ANCHOR LOOP
APT #. 305
BRADENTON, FL. 34212

Article III

The specific purpose for which this corporation is organized is:

POLITICAL CAMPAIGN

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

ANTHONY W ELDON
6560 ANCHOR LOOP
APT #. 305
BRADENTON, FL. 34212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY ELDON

N20000009112
FILED
August 18, 2020
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

ANTHONY ELDON
6560 ANCHOR LOOP
APT #. 305
BRADENTON, FL, 34212

Electronic Signature of Incorporator: ANTHONY ELDON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY ELDON
6560 ANCHOR LOOP
BRADENTON, FL. 34212

Title: T
SHAKIRA ROLLE
7812 43RD AVE DR W.
BRADENTON, FL. 34209

Title: S
ANDREA S PACHECO
10618 LOGAN CHASE LN
RIVERVIEW, FL. 33579