# **Electronic Articles of Incorporation For**

N20000009109 FILED August 18, 2020 Sec. Of State tscott

COMMUNITY PATRIOTS ACTION, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

COMMUNITY PATRIOTS ACTION, INC

# **Article II**

The principal place of business address:

100 S ASHLEY ST. STE 600 TAMPA, FL. US 33602

The mailing address of the corporation is:

PO BOX 6752 TAMPA, FL. US 33608

#### **Article III**

The specific purpose for which this corporation is organized is:

EDUCATE AND PROMOTE THE COMMON GOOD AND GENERAL WELFARE OF THE PEOPLE OF THE COMMUNITY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

JEFF HAWKS 100 S ASHLEY ST. STE 600 TAMPA, FL. 33602

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF HAWKS

# **Article VI**

The name and address of the incorporator is:

CHRISTINA MORGAN 8307 CONSTELLATION BLVD

**TAMPA, FL 33621** 

Electronic Signature of Incorporator: CHRISTINA MORGAN

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR JEFFREY HAWKS 100 S ASHLEY ST. STE 600 TAMPA, FL. 33602 US

Title: DIR SCOTT COURTNEY 100 S ASHLEY ST., STE 600 TAMPA, FL. 33602 US

Title: DIR CHRISTNA MORGAN 100 S ASHLEY ST.STE 600 TAMPA, FL. 33602 US

#### **Article VIII**

The effective date for this corporation shall be:

08/17/2020