

# **Electronic Articles of Incorporation For**

N20000009048  
FILED  
August 17, 2020  
Sec. Of State  
tscott

NUCLEUS UNIVERSITY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NUCLEUS UNIVERSITY INC

## **Article II**

The principal place of business address:

16235 NW 9 DRIVE  
PEMBROKE PINES, FL. US 33028

The mailing address of the corporation is:

16235 NW 9 DRIVE  
PEMBROKE PINES, FL. US 33028

## **Article III**

The specific purpose for which this corporation is organized is:

EDUCATIONAL, CHARITABLE QUALIFY AS EXEMPT ORGANIZATIONS  
UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. UPON  
DISSOLUTION, ANY ASSETS SHOULD BE DISTRIBUTED ACCORDING TO  
SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BIJU ANTONY  
16235 NW 9 DRIVE  
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BIJU ANTONY

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## **Article VI**

The name and address of the incorporator is:

BIJU ANTONY  
16235 NW 9 DRIVE

PEMBROKE PINES, FL 33026

Electronic Signature of Incorporator: BIJU ANTONY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BIJU ANTONY P  
16235 NW 9 DRIVE  
PEMBROKE PINES, FL. 33028 US

Title: VP  
REMMIA R SUKAPURATH  
8717 DEXTER RD  
CORDOVA, TN. 38016

Title: D  
DAVID MASON  
1864 JACKSON AVENUE  
MEMPHIS, TN. 38107

Title: D  
AARSHA ABHILASH D  
3770 KLONDIKE CT  
BRROKFIELD, WI. 53045

## **Article VIII**

The effective date for this corporation shall be:

08/15/2020