

**Electronic Articles of Incorporation
For**

N20000009023
FILED
August 10, 2020
Sec. Of State
tscott

SOUTHERN MARINE CONSERVATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN MARINE CONSERVATION INC.

Article II

The principal place of business address:

2007 SHERMAN AVE
FOURTH FLOOR
PANAMA CITY, FL. UN 32405

The mailing address of the corporation is:

2007 SHERMAN AVE
FOURTH FLOOR
PANAMA CITY, FL. UN 32405

Article III

The specific purpose for which this corporation is organized is:

TO CLEAN AND PROTECT BAY COUNTY WATERS AND BEACHES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GERALD R NELSON
2007 SHERMAN AVE
FOURTH FLOOR
PANAMA CITY, FL. 32405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GERALD R. NELSON

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Article VI

The name and address of the incorporator is:

GERALD R NELSON
2007 SHERMAN AVE

PANAMA CITY

Electronic Signature of Incorporator: GERALD R. NELSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GERALD NELSON
2007 SHERMAN AVE
PANAMA CITY, FL. 32405 UN

Title: VP
MICHELLE NELSON
2007 SHERMAN AVE
PANAMA CITY, FL. 32405 UN