

# **Electronic Articles of Incorporation For**

N20000008949  
FILED  
August 06, 2020  
Sec. Of State  
tscott

THE DIGITAL EDUCATION CENTER CORPORATION, NFP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

THE DIGITAL EDUCATION CENTER CORPORATION, NFP

## **Article II**

The principal place of business address:

1627 STANBURY DR  
ORLANDO, FL. 32818

The mailing address of the corporation is:

1627 STANBURY DR  
ORLANDO, FL. 32818

## **Article III**

The specific purpose for which this corporation is organized is:

DIGITAL EDUCATION COMMUNITY SERVICES

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTED BY PRESIDENT TANYA PENMAN

## **Article V**

The name and Florida street address of the registered agent is:

TANYA PENMAN  
1627 STANBURY DR  
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TANYA PENMAN

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## **Article VI**

The name and address of the incorporator is:

TANYA PENMAN  
3532 GALLANT FOX DR

ELGIN IL 60124

Electronic Signature of Incorporator: TANYA PENMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TANYA PENMAN  
1627 STANBURY DR  
ORLANDO, FL. 32818

Title: DIR  
CAROLYN TAYLOR  
3158 HERITAGE PARKWAY  
ELGIN, IL. 60124

Title: DIR  
LAWRENCE TAYLOR  
9760 S CRANDON AVE  
CHICAGO, IL. 60617

## **Article VIII**

The effective date for this corporation shall be:

08/05/2020