

**Electronic Articles of Incorporation
For**

N20000008938
FILED
August 06, 2020
Sec. Of State
tscott

BROWN BAG LUNCH GANG INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BROWN BAG LUNCH GANG INC.

Article II

The principal place of business address:

20535 NW 2ND AVENUE
SUITE 204
MIAMI GARDENS, FL. US 33169

The mailing address of the corporation is:

20535 NW 2ND AVENUE
SUITE 204
MIAMI GARDENS, FL. US 33169

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE COMMUNITY ASSISTANCE TO THE LESS FORTUNATE AND
INNER CITY COMMUNITY RESIDENTS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VANESSA RUSSELL
20270 NW 33RD COURT
MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: VANESSA RUSSELL

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Article VI

The name and address of the incorporator is:

VANESSA RUSSELL
20270 NW 33RD COURT

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: VANESSA RUSSELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
VANESSA RUSSELL
20270 NW 33RD CT
MIAMI GARDENS, FL. 33056 US

Title: VP
WILKINS STANLEY
429 NW 8 STREET, APT. 102
MIAMI, FL. 33136 US

Title: DIR.
NEFERTIRIA TOUSSAINT
6820 NW 2ND COURT
MIAMI, FL. 33150 US

Article VIII

The effective date for this corporation shall be:

08/05/2020