Electronic Articles of Incorporation For

N20000008869 FILED August 12, 2020 Sec. Of State tscott

REDLINE HOCKEY ACADEMY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REDLINE HOCKEY ACADEMY INC

Article II

The principal place of business address:

4850 NE 28 AVENUE LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

4850 NE 28 AVENUE LIGHTHOUSE POINT, FL. 33064

Article III

The specific purpose for which this corporation is organized is:

WE WILL BE OPERATING AS AN "HOCKEY ACADEMY", WHEREAS WE WILL BE OFFERING YOUTH HOCKEY CAMPS, CLINICS, TEAMS, AND OTHER RELATED ACTIVITIES, IN ORDER TO TRY TO PROVIDE MORE KIDS THE OPPORTUNITY TO PLAY AT AN AFFORDABLE PRICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SAJO FINANCIAL CORP 3801 N UNIVERSITY DRIVE 318 SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID S CRAMMER

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Article VI

The name and address of the incorporator is:

DAVID S. CRAMMER 3801 N UNIVERSITY DRIVE 318 SUNRISE, FL 33351

Electronic Signature of Incorporator: DAVID S CRAMMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JASON A SHOATS
4850 NE 28 AVENUE
LIGHTHOUSE POINT, FL. 33064

Title: VP JEROME LAGOS 1806 BANYAN CREEK CIRCLE NORTH BOYNTON BEACH, FL. 33436

Title: S TARA HOLLEN 4350 NW 30 STREET, APT 235 COCONUT CREEK, FL. 33066

Title: D DAVID S CRAMMER 2111 NW 116 TERRACE CORAL SPRINGS, FL. 33071

Article VIII

The effective date for this corporation shall be:

08/15/2020