# **Electronic Articles of Incorporation For**

N20000008866 FILED August 12, 2020 Sec. Of State tscott

GARDEN OF DOMINION CHURCH INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

GARDEN OF DOMINION CHURCH INC.

# **Article II**

The principal place of business address: 2685 GRASSMOOR LOOP APOPKA, FL. US 32712

The mailing address of the corporation is:

2685 GRASSMOOR LOOP APOPKA, FL. US 32712

# Article III

The specific purpose for which this corporation is organized is: CHURCH MINISTRY, SCHOOL, MISSIONS AND OUTREACH.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

SUSAN HASSELL 5136 MILLENIA WATER DRIVE 6108 ORLANDO, FL. 32839

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN HASSELL

# **Article VI**

The name and address of the incorporator is:

NORMAN AMMAN TAYLOR 2685 GRASSMOOR LOOP

APOPKA FLORIDA 32712

Electronic Signature of Incorporator: NORMAN AMMAN TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NORMAN A TAYLOR 2685 GRASMOOR LOOP APOPKA, FL. 32712 US

Title: VP JULIA T TAYLOR 2685 GRASSMOOR LOOP APOPKA, FL. 32712 US

Title: DIR SUSAN HASSELL 5136 MLLENIA WATERS DRIVE APT. 6108 ORLANDO, FL. 32839 US

# **Article VIII**

The effective date for this corporation shall be:

09/01/2020

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