

Electronic Articles of Incorporation For

N20000008855
FILED
August 12, 2020
Sec. Of State
tscott

SUPREME MASTER CHING HAI INTERNATIONAL ASSOCIATION IN
PANAMA CITY BEACH INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPREME MASTER CHING HAI INTERNATIONAL ASSOCIATION IN
PANAMA CITY BEACH INC

Article II

The principal place of business address:

5705 SUNSET AVE
PANAMA CITY BEACH, FL. 32408

The mailing address of the corporation is:

428 THOMAS DRIVE
PANAMA CITY BEACH, FL. 32408

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SALLY ARN
3602 PRESERVE DRIVE
PANAMA CITY BEACH, FL. 32408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SALLY ARN

Article VI

The name and address of the incorporator is:

SALLY ARN
3602 PRESERVE DRIVE

PANAMA CITY BEACH, FL 32408

Electronic Signature of Incorporator: SALLY ARN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T,VP
SALLY ARN
3602 PRESERVE DR
PANAMA CITY BEACH, FL. 32408

Title: S
LINDA TRUONG
428 THOMAS DRIVE
PANAMA CITY BEACH, FL. 32408

Title: P
LANA HUYNH
428 THOMAS DRIVE
PANAMA CITY BEACH, FL. 32408

Article VIII

The effective date for this corporation shall be:

08/10/2020