# **Electronic Articles of Incorporation For**

N20000008773 FILED August 11, 2020 Sec. Of State tscott

MANKIND CHURCH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

MANKIND CHURCH, INC.

## **Article II**

The principal place of business address:

6151 HOLLYWOOD BLVD SARASOTA, FL. US 34231

The mailing address of the corporation is:

PO BOX 113 SANFORD, FL. US 32772

# **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE COOPERATION IS TO ENGAGE IN ANY LAWFUL ACTIVITY FOR WHICH CORPORATIONS MAY BE INCORPORATED IN THE STATE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

BRANDY WILLIAMS 1840 RINEHART RD 423 SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDY WILLIAMS

### **Article VI**

The name and address of the incorporator is:

BRANDY WILLIAMS 1840 RINEHART RD 423 SANFORD FL 32771 N20000008773 FILED August 11, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: BRANDY WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRANDY WILLIAMS 1840 RINEHART RD 423 SANFORD, FL. 32771 US

Title: VP FALICIA GARRIES 6151 HOLLYWOOD BLVD SARASOTA, FL. 34231 US

#### **Article VIII**

The effective date for this corporation shall be:

08/10/2020