# **Electronic Articles of Incorporation For**

N20000008755 FILED August 10, 2020 Sec. Of State tscott

WINGS FOR CHANGE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: WINGS FOR CHANGE INC

### **Article II**

The principal place of business address:

7404 HEIDE HILL TRACE TALLAHASSEE, FL. 32312

The mailing address of the corporation is:

7404 HEIDE HILL TRACE TALLAHASSEE, FL. 32312

#### **Article III**

The specific purpose for which this corporation is organized is:

PROVISION OF CHARITABLE ASSISTANCE TO WOMEN IN AFRICAN COUNTRIES FOR MENSTRUAL MANAGEMENT AND WOMEN'S HEALTH EDUCATION TO ENHANCE VOCATIONAL OPPORTUNITIES.

#### Article IV

The manner in which directors are elected or appointed is: ASSIGNED BY RESIDENT AGENT

#### Article V

The name and Florida street address of the registered agent is:

KATHRYN A GOMER 7404 HEIDE HILL TRACE TALLAHASSEE, FL. 32312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHRYN A GOMER

## **Article VI**

The name and address of the incorporator is:

KATHRYN GOMER 7404 HEIDE HILL TRACE

TALLAHASSEE FL 32312

Electronic Signature of Incorporator: KATHRYN A GOMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES KATHRYN A GOMER RN CRRN 7404 HEIDE HILL TRACE TALLAHASSEE, FL. 32312

#### **Article VIII**

The effective date for this corporation shall be:

08/10/2020

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