Electronic Articles of Incorporation For

N20000008743 FILED August 10, 2020 Sec. Of State tscott

ANGELS CHILDREN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGELS CHILDREN, INC.

Article II

The principal place of business address:

2950 SE OCEAN BLVD 120-2 STUART, FL. US 34996

The mailing address of the corporation is:

2950 SE OCEAN BLVD 120-2 STUART, FL. US 34996

Article III

The specific purpose for which this corporation is organized is: TO CARE FOR THE NEEDS OF INDIGENT CHILDREN.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDA K GILLIAM REV 2950 SE OCEAN BLVD 120-2 STUART, FL. 34996

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA K. GILLIAM

Article VI

The name and address of the incorporator is:

BRENDA K. GILLIAM 2950 SE OCEAN BLVD 120-2 STUART, FLORIDA 34996 N20000008743 FILED August 10, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: BRENDA K. GILLIAM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRENDA K GILLIAM REV 2950 SE OCEAN BLVD 120-2 STUART, FL. 34996 US

Title: VP MATTHEW C STEVENS 60675 PONTIAC TRAIL NEW HUDSON, MI. 48165 US

Title: SEC MICHELLE A STEVENS 2061 SW MCALLISTER LANE PORT ST LUCIE, FL. 34953 US

Article VIII

The effective date for this corporation shall be:

08/10/2020