Electronic Articles of Incorporation For

N20000008692 FILED August 05, 2020 Sec. Of State tscott

A.C.T.S 1V8 CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A.C.T.S 1V8 CORPORATION

Article II

The principal place of business address:

2233 LEE RD # 209 WINTER PARK, FL. 32789

The mailing address of the corporation is:

12472 LAKE UNDERHILL RD # 210 ORLANDO, FL. 32828

Article III

The specific purpose for which this corporation is organized is: CHURCH - HOUSE OF WORSHIP

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MIGUEL A LAMORENA 12472 LAKE UNDERHILL RD # 210 ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MIGUEL A LAMORENA

Article VI

The name and address of the incorporator is:

MIGUEL A LAMORENA 12472 LAKE UNDERHILL STE 210 ORLANDO, FL. 32828 N20000008692 FILED August 05, 2020 Sec. Of State tscott

Electronic Signature of Incorporator: MIGUEL A LAMORENA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GEORGE R LAMORENA 1340 LICHTY STREET NE PALM BAY, FL. 32905

Title: VP GENA M LAMORENA 610 UPPERRIVER COURT ORLANDO, FL. 32828

Title: TR ARLENE LAMORENA 1340 LICHTY STREET NE PALM BAT, FL. 32905

Article VIII

The effective date for this corporation shall be:

08/05/2020