

**Electronic Articles of Incorporation
For**

N20000008687
FILED
August 05, 2020
Sec. Of State
tscott

SHIFT MMA FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SHIFT MMA FOUNDATION INC

Article II

The principal place of business address:

2502 E. WILDER AVE
165
TAMPA, FL. 33610

The mailing address of the corporation is:

1600 66TH AVENUE SOUTH
ST. PETERSBURG, FL. 33712

Article III

The specific purpose for which this corporation is organized is:

SPORT & EDUCATION, COMMUNITY DEVELOPMENT, AND MENTORSHIP

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD COLEMAN JR
1600 66TH AVE SOUTH
SAINT PETERSBURG, FL. 33712

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICHARD COLEMAN JR.

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Article VI

The name and address of the incorporator is:

RICHARD COLEMAN JR.
1600 66TH AVE SOUTH

SAINT PETERSBURG FL 33712

Electronic Signature of Incorporator: RICHARD COLEMAN JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARTIN BROWN
6752 RALSTON BEACH CIR
TAMPA, FL. 33614

Title: T
RICHARD COLEMAN JR
1600 66TH AVENUE SOUTH
SAINT PETERSBURG, FL. 33712

Title: VP
BRIAN W RIOS
11525 ADDISON CHASE DR
RIVERVIEW, FL. 33579

Article VIII

The effective date for this corporation shall be:

08/05/2020