# **Electronic Articles of Incorporation For**

N20000008531 FILED July 30, 2020 Sec. Of State tscott

FREEDOM DEFENDERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

FREEDOM DEFENDERS INC.

# **Article II**

The principal place of business address:

656 SE MONTEREY RD D STUART, FL. US 34994

The mailing address of the corporation is:

7901 4TH ST N STE 4000 ST. PETERSBURG, FL. US 33702

## **Article III**

The specific purpose for which this corporation is organized is: TO EDUCATE AND EMPOWER THE PEOPLE.

# **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC. 7901 4TH ST N STE 300 ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

#### N20000008531 FILED July 30, 2020 Sec. Of State tscott

#### **Article VI**

The name and address of the incorporator is:

GLEN COLLINS 656 SE MONTEREY RD #D STUART, FL 34994

Electronic Signature of Incorporator: GLEN COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MEDORA READING 656 SE MONTEREY RD #D STUART, FL. 34994 US

Title: VP LISA SKUMANICH 656 SE MONTEREY RD #D STUART, FL. 34994 US

Title: VP GLEN COLLINS 656 SE MONTEREY RD #D STUART, FL. 34994 US

#### Article VIII

The effective date for this corporation shall be:

07/30/2020