Electronic Articles of Incorporation For

N20000008510 FILED July 30, 2020 Sec. Of State tscott

MOUNS PLACE II, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: MOUNS PLACE II, CORP

Article II

The principal place of business address:

3101 PLUMMER CIRCLE MELBOURNE, FL. US 32901

The mailing address of the corporation is:

3101 PLUMMER CIRCLE MELBOURNE, FL. US 32901

Article III

The specific purpose for which this corporation is organized is:

PROVIDE AFFORDABLE HOUSING AND CLINICAL CARE AND LIVING ENVIRONMENT WITH DISCIPLINARY RULES AND GUIDELINES FOR ELDERLY WITH ASSISTED LIVING FACILITIES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDWARD L WHITE 3101 PLUMMER CIRCLE MELBOURNE, FL. 32901

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD L WHITE

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Article VI

The name and address of the incorporator is:

EDWARD L WHITE 3101 PLUMMER CIRCLE

MELBOURNE, FL 3290

Electronic Signature of Incorporator: EDWARD L WHITE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EDWARD L WHITE 3101 PLUMMER CIRCLE MELBOURNE, FL. 32901 US

Title: VP HARRY CARREE 3101 PLUMMER CIRCLE MELBOURNE, FL. 32901 US

Title: D
JAMES WHITE
3101 PLUMMER CIRCLE
MELBOURNE, FL. 32901 US

Article VIII

The effective date for this corporation shall be:

07/29/2020