

**Electronic Articles of Incorporation
For**

N20000008477
FILED
July 29, 2020
Sec. Of State
tscott

EAA CHAPTER 1654 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAA CHAPTER 1654 INC

Article II

The principal place of business address:

4515 LINDBERGH DR.
FROSTPROOF, FL. US 33843

The mailing address of the corporation is:

PO BOX 104
FROSTPROOF, FL. US 33843

Article III

The specific purpose for which this corporation is organized is:

RECREATIONAL AVIATION ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDGARDO RIVERA
4515 LINDBERGH DR.
FROSTPROOF, FL. 33843

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDGARDO RIVERA

Article VI

The name and address of the incorporator is:

EDGARDO RIVERA
4515 LINDBERGH DR.

FROSTPROOF, FL 33843

Electronic Signature of Incorporator: EDGARDO RIVERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDGARDO RIVERA
4515 LINDBERGH DR.
FROSTPROOF, FL. 33843 US

Title: VP
TORRES A AMAUDY
4515 LINDBERGH DR.
FROSTPROOF, FL. 33843 US

Title: S
ROXANA RODRIGUEZ DEL REY
4515 LINDBERGH DR.
FROSTPROOF, FL. 33843 US

Title: T
IVELISSE RIVERA
4515 LINDBERGH DR.
FROSTPROOF, FL. 33843 US

Article VIII

The effective date for this corporation shall be:

07/24/2020