

**Electronic Articles of Incorporation
For**

N20000008447
FILED
July 28, 2020
Sec. Of State
tscott

THE LUNCH LINE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE LUNCH LINE INC.

Article II

The principal place of business address:

18715 PLANNERS WAY
LUTZ, FL. UN 33548

The mailing address of the corporation is:

18715 PLANNERS WAY
LUTZ, FL. UN 33548

Article III

The specific purpose for which this corporation is organized is:

THE LUNCH LINE SEEKS TO MAKE SURE NO STUDENT IS DENIED A MEAL DUE TO THE INABILITY TO PAY THEIR ACCOUNT. WE ARE DEDICATED TO HELPING STUDENTS BY HELPING INSTITUTIONS PROVIDE PROPER NUTRITION AND ACCESS TO HEALTHY MEALS.

Article IV

The manner in which directors are elected or appointed is:

VOTED IN

Article V

The name and Florida street address of the registered agent is:

BETH SCHLOSSBERG
18715 PLANNERS WAY
LUTZ, FL. 33548

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BETH SCHLOSSBERG

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Article VI

The name and address of the incorporator is:

BETH SCHLOSSBERG
18715 PLANNERS WAY

LUTZ FL 33548

Electronic Signature of Incorporator: BETH SCHLOSSBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BETH SCHLOSSBERG
18715 PLANNERS WAY
LUTZ, FL. 33548 UN

Article VIII

The effective date for this corporation shall be:

07/28/2020