

**Electronic Articles of Incorporation
For**

N20000008436
FILED
July 28, 2020
Sec. Of State
tscott

HELPING HANDS FOR THE WOUNDED VETERANS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS FOR THE WOUNDED VETERANS CORP

Article II

The principal place of business address:

1015 ATLANTIC BLVD.
UNIT #416
ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

1015 ATLANTIC BLVD.
UNIT #416
ATLANTIC BEACH, FL. UN 32233

Article III

The specific purpose for which this corporation is organized is:

OFFER COUNSELING TO WOUNDED SOLDIERS AND THEIR FAMILIES

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY THE CEO

Article V

The name and Florida street address of the registered agent is:

ANDREW D POPE MR.
1015 ATLANTIC BLVD.
UNIT #416
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW D. POPE

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Article VI

The name and address of the incorporator is:

ANDREW POPE
1015 ATLANTIC BLVD.
UNIT #416
ATLANTIC BEACH FL 32233

Electronic Signature of Incorporator: ANDREW D. POPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ANDREW D POPE MR.
1015 ATLANTIC BLVD.
ATLANTIC BEACH, FL. 32233 UN

Title: VP
AL MARCO MR.
8823 STONE HARBOUR LOOP
BRADENTON, FL. 53562 UN

Title: VP F
MICHAEL D POPE MR.
105 WOODCREST
CANONSBERG, PA. 15317 UN

Article VIII

The effective date for this corporation shall be:

07/21/2020