

**Electronic Articles of Incorporation
For**

**N20000008354
FILED
July 27, 2020
Sec. Of State
acbrow**

AFFORDABLE HOUSING PARTNERS OF PENSACOLA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFFORDABLE HOUSING PARTNERS OF PENSACOLA, INC.

Article II

The principal place of business address:

503 EAST GOVERNMENT STREET
PENSACOLA, FL. 32502

The mailing address of the corporation is:

503 EAST GOVERNMENT ST
PENSACOLA, FL. UN 32502

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE AFFORDABLE HOUSING IN THE CITY OF PENSACOLA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FREDERICK M GUNTHER
503 EAST GOVERNMENT STREET
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FREDERICK M. GUNTHER

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Article VI

The name and address of the incorporator is:

FREDERICK M. GUNTHER
503 EAST GOVERNMENT STREET

PENSACOLA

Electronic Signature of Incorporator: FREDERICK M. GUNTHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FREDERICK M GUNTHER
503 EAST GOVERNMENT STREET
PENSACOLA, FL. 32502

Article VIII

The effective date for this corporation shall be:

07/24/2020