Electronic Articles of Incorporation For

N20000008249 FILED July 20, 2020 Sec. Of State mtmoon

M4MM SOW THE LAND CO-OP, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

M4MM SOW THE LAND CO-OP, INC.

Article II

The principal place of business address:

925 S. GOLDWYN AVE SUITE 225 ORLANDO, FL. 32805

The mailing address of the corporation is:

925 S. GOLDWYN AVE SUITE 225 ORLANDO, FL. 32805

Article III

The specific purpose for which this corporation is organized is:

PER FLA STAT 618 ASSOCIATION HAVE PERPETUAL EXISTENCE AND WILL NOT HAVE CAPITAL STOCK. THE PROPERTY RIGHTS OF EACH WILL BE EQUAL. THE PURPOSE WILL BE TO ENGAGE IN COOPERATIVE ACTIVITY TO PRODUCE, MARKET, OR SELL AGRICULTURAL PRODUCT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVEN AVALON 400 NE 3RD AVE APT 3509 FORT LAUDERDALE, FL. 33301

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN AVALON

Article VI

The name and address of the incorporator is:

STEVEN AVALON

400 NE 3RD AVE

APT 3509

FORT LAUDERDALE, FL 33301

Electronic Signature of Incorporator: STEVEN AVALON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D ERIK RANGE 9441 TURKEY OAK BEND ORLANDO, FL. 32817 US

Title: D MATT BOWMAN 22595 NORTH HIGHWAY 441 MICANOPY, FL. 32667 US

Title: D JACKSON GARTH 223 CAITLYN DRIVE HAMPTON, GA. 30228 US N20000008249 FILED July 20, 2020 Sec. Of State mtmoon