

**Electronic Articles of Incorporation
For**

N20000008125
FILED
July 24, 2020
Sec. Of State
tscott

TRIBE OF JOSHUA FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRIBE OF JOSHUA FOUNDATION INC.

Article II

The principal place of business address:

20403 SUGARLOAF MOUNTAIN RD CLERMONT
CLERMONT, FL. US 34715

The mailing address of the corporation is:

20403 SUGARLOAF MOUNTAIN RD CLERMONT
CLERMONT, FL. US 34715

Article III

The specific purpose for which this corporation is organized is:

TO FINANCIALLY SUPPORT THE BUILDING OF NEW CHURCH
LOCATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREW BARTON
20403 SUGARLOAF MOUNTAIN RD
CLERMONT, FL. 34715

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDREW BARTON

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Article VI

The name and address of the incorporator is:

ANDREW BARTON
20403 SUGARLOAF MOUNTAIN RD.

CLERMONT, FL. 34715

Electronic Signature of Incorporator: ANDREW BARTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANDREW BARTON
20403 SUGARLOAF MOUNTAIN RD.
CLERMONT, FL. 34715 US

Title: VP
MELISSA BARTON
20403 SUGARLOAF MOUNTAIN RD.
CLERMONT, FL. 34715 US

Title: MGMT
RAYMOND ADAMS
2425 HARDEN BLVD LOT 146
LAKELAND, FL. 33803 US

Article VIII

The effective date for this corporation shall be:

07/22/2020