

**Electronic Articles of Incorporation
For**

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FILED
July 20,
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CHILDREN'S HOME OF JOY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHILDREN'S HOME OF JOY INC.

Article II

The principal place of business address:

131 41ST AVE NE
NAPLES, FL. US 34120

The mailing address of the corporation is:

2300 52ND TERRACE SW
NAPLES, FL. UN 34116

Article III

The specific purpose for which this corporation is organized is:

TO ADVOCATE FOR THE EDUCATION AND WELL-BEING OF
DISADVANTAGED CHILDREN IN A COLLABORATIVE APPROACH
INCLUDING PARENTS AND COMMUNITY PARTNERS WHICH
INTEGRATES THE LIVING CONDITIONS OF CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

Article VI

The name and address of the incorporator is:

JOSEPH J MARTINO
131 41ST AVE NE

NAPLES

Electronic Signature of Incorporator: JOSEPH MARTINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH J MARTINO
131 41ST AVE NE
NAPLES, FL. 34120 US

Title: SEC
HUNTER SAYERS
7680 CITRUS HILL LANE
NAPLES, FL. 34109 US

Title: SEC
ISRAEL J CARAZA REV.
1820 10TH AVENUE NE
NAPLES, FL. 34120 US

Title: VP
PANEL M GUERRIER REV.
5445 SORIA AVE
AVE MARIA, FL. 34142 US

Title: DIR
YVELEISSA C MARTINO
131 41ST AVE NE
NAPLES, FL. 34120 US

Article VIII

The effective date for this corporation shall be:

07/16/2020