

Electronic Articles of Incorporation For

N20000008039
FILED
July 20, 2020
Sec. Of State
tscott

THE SAMUEL PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SAMUEL PROJECT, INC.

Article II

The principal place of business address:

1204 ALI BABA AVENUE
MIAMI GARDENS, FL. UN 33054

The mailing address of the corporation is:

1204 ALI BABA AVENUE
MIAMI GARDENS, FL. UN 33054

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CORPORATION IS TO OPERATE AS A
RELIGIOUS NON-PROFIT ENTITY SOLELY FOR THE BENEFIT OF
MINISTRY TO CHILDREN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAMIQUE Y WILCOX
1369 NW 68TH TERRACE
MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHAMIQUE WILCOX

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Article VI

The name and address of the incorporator is:

SHAMIQUE WILCOX
1369 NW 68TH TERRACE

MIAMI, FL 33147

Electronic Signature of Incorporator: SHAMIQUE WILCOX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHAMIQUE Y WILCOX
1369 NW 68TH TERRACE
MIAMI, FL. 33147 UN

Title: VP
JOSEPH G GREEN
1369 NW 68TH TERRACE
MIAMI, FL. 33147 UN

Title: S
JOSEPH A GREEN
1369 NW 68TH TERRACE
MIAMI, FL. 33147 UN

Article VIII

The effective date for this corporation shall be:

07/20/2020