

**Electronic Articles of Incorporation
For**

N20000007902
FILED
July 15, 2020
Sec. Of State
dlokeefe

STEPPING IN THE GAP, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STEPPING IN THE GAP, INC

Article II

The principal place of business address:

14603 BROGAN CASTLE PLACE
WIMAUMA, FL. UN 33598

The mailing address of the corporation is:

14603 BROGAN CASTLE PLACE
WIMAUMA, FL. UN 33598

Article III

The specific purpose for which this corporation is organized is:

TO WORK WITH PARENTS BY COACHING YOUTH THROUGH OBSTACLES IN
THEIR LIFE WHILE PROVIDING MENTORING AND SUPPORT AT
SCHOOL AND IN THE HOME.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGINALD L JACKSON
14603 BROGAN CASTLE PLACE
WIMAUMA, FL. 33598

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REGINALD JACKSON

Article VI

The name and address of the incorporator is:

REGINALD JACKSON
14603 BROGAN CASTLE PLACE

WIMAUMA

Electronic Signature of Incorporator: REGINALD JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REGINALD L JACKSON
14603 BROGAN CASTLE PLACE
WIMAUMA, FL. 33598 UN

Title: VP
LATIFFANY S JACKSON
14603 BROGAN CASTLE PLACE
WIMAUMA, FL. 33598 UN

Title: ST
CAROLYN JACKSON
1728 WESTERLY DRIVE
BRANDON, FL. 33598 UN

Article VIII

The effective date for this corporation shall be:

08/01/2020