

Electronic Articles of Incorporation For

N20000007872
FILED
July 15, 2020
Sec. Of State
sprather

ATLAS PHILANTHROPIC DATA CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS PHILANTHROPIC DATA CORPORATION

Article II

The principal place of business address:

101 E MCNAB ROAD
APT 115
POMPANO BEACH, FL. US 33060

The mailing address of the corporation is:

101 E MCNAB ROAD
APT 115
POMPANO BEACH, FL. US 33060

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE PRO BONO DATA SCIENCE CONSULTING TO GRANTMAKING
ORGANIZATIONS AND PUBLIC CHARITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER G HOLT
101 E MCNAB ROAD
APT 115
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PETER HOLT

Article VI

The name and address of the incorporator is:

PETER HOLT
101 E MCNAB ROAD
APT 115
POMPANO BEACH, FL 33067

Electronic Signature of Incorporator: PETER HOLT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PETER G HOLT
101 E MCNAB ROAD
POMPANO BEACH, FL. 33060 US

Title: DIR
SARA A HORNE
101 E MCNAB ROAD
POMPANO BEACH, FL. 33060 US

Title: DIR
MITCHELL G HOLT
6088 ROTHSCHILD DRIVE
CORAL SPRINGS, FL. 33067 US

Article VIII

The effective date for this corporation shall be:

07/15/2020