

**Electronic Articles of Incorporation  
For**

N20000007866  
FILED  
July 15, 2020  
Sec. Of State  
sprather

THE GREAT MIAMI COOKBOOK, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE GREAT MIAMI COOKBOOK, INC.

**Article II**

The principal place of business address:

3250 NE 1ST AVE STE 305  
MIAMI, FL. 33137

The mailing address of the corporation is:

3250 NE 1ST AVE STE 305  
MIAMI, FL. 33137

**Article III**

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR COVID-19 RELIEF FOR RESTAURANTS AND  
EMPLOYEES AFFECTED IN SOUTH FLORIDA.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

BRANDON RODRIGUEZ  
3344 W 90TH ST  
HIALEAH, FL. 33018

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: BRANDON RODRIGUEZ

## **Article VI**

The name and address of the incorporator is:

BRANDON RODRIGUEZ  
3344 W 90TH ST

HIALEAH, FL 33018

Electronic Signature of Incorporator: BRANDON RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, S  
BRANDON RODRIGUEZ  
3344 W 90TH ST  
HIALEAH, FL. 33018

Title: CEO  
MICHAEL CAMPOS  
6401 MAIN ST #102  
MIAMI LAKES, FL. 33014

## **Article VIII**

The effective date for this corporation shall be:

07/11/2020