# **Electronic Articles of Incorporation For**

N20000007829 FILED July 14, 2020 Sec. Of State

ADVANCING THE EDUCATION OF SCHOLARS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ADVANCING THE EDUCATION OF SCHOLARS CORPORATION

# **Article II**

The principal place of business address:

1688 MERIDIAN AVENUE MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1688 MERIDIAN AVENUE MIAMI BEACH, FL. 33139

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO PROVIDE HIGH QUALITY INSTRUCTION TO STUDENTS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

TANISHA FLETCHER 1688 MERIDIAN AVENUE MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TANISHA FLETCHER

# Article VI

The name and address of the incorporator is:

TANISHA FLETCHER 1688 MERIDIAN AVENUE

MIAMI BEACH, FLORIDA

Electronic Signature of Incorporator: TANISHA FLETCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TANISHA FLETCHER 1688 MERIDIAN AVENUE MIAMI BEACH, FL. 33139

### **Article VIII**

The effective date for this corporation shall be:

07/14/2020

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