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2020 JUN 29 PM 4: 22 SECRETARY OF STATE

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JUL 2.2 2020

TOP SHELF SPORTSMAN AND CONSERVATION GLUB, INC.

600 N. Beneva Road Sarasota, FL 34232

June 26, 2020

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

RE: Top Shelf Sportsman and Conservation Club, Inc.

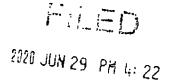
Enclosed please find the original and one (1) copy of the Articles of Incorporation and a check in the amount of \$87.50 for the filing fee, certified copy and certificate.

Thank you for your attention to this matter, and should you have any questions regarding this matter, or require any additional information, please do not hesitate to contact me at (941) 366-4449.

Sincerely,

Wayne Thomas Registered Agent

Enclosures



ARTICLES OF INCORPORATION

OF

TOP SHELF SPORTSMAN AND CONSERVATION CLUB, INC. ALLAHASSEE, FI

The undersigned, a natural person over the age of eighteen years, hereby certifies as follows:

ARTICLE I - NAME

The name of the corporation shall be known as "TOP SHELF SPORTSMAN AND CONSERVATION CLUB, INC." (hereinafter referred to as the "Corporation").

ARTICLE II - REGISTERED OFFICE ADDRESS

The principal office of the Corporation is to be located at 600 N. Beneva Road, City of Sarasota, County of Sarasota, State of Florida.

ARTICLE III -- PURPOSE

The Corporation is organized exclusively for educational purposes as specified in Section 501(c(3) of the Internal Revenue Code, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

The specific purposes of the Corporation are to educate, promote and work towards and encourage the development of conversation as it pertains to fish and aquatics, ocean, and wildlife. Also to educate in all aspects of gun safety and proficiency.

The Corporation shall not be conducted or operated for profit and no part of the net earnings of the Corporation shall inure to the benefit of any individual, nor shall any of the profits or assets of the Corporation be used other than for the purposes of the Corporation.

ARTICLE IV - BOARD OF DIRECTORS

The business and property of the Corporation shall be managed by and controlled by a Board of Directors consisting of three (3) members. The Directors shall be elected by ballot by the majority of a vote of the members of the Corporation at a meeting to be

held annually on the First Monday of December of each year. Each Director shall serve for a period of one (1) year from the date of the election until their successors are qualified and elected. In the event of a vacancy in the Board of Directors, the vacancy shall be filled by a majority vote of the other members of the Board.

ARTICLE V - REGISTERED AGENT

The Registered Agent of the Corporation shall be:

WAYNE P. THOMAS 3614 Collins Street Sarasota, FL 34232

ARTICLE VI - INCORPORATOR

The Incorporator of the Corporation shall be:

WM. GARY FIELDS 5600 Bronx Avenue Sarasota, FL 34231

ARTICLE VII - INITIAL BOARD OF DIRECTORS

The Board of Directions of the Corporation are as follows:

JOHN IVINS – PRESIDENT 8956 Province Street, Sarasota, FL 34240

WAYNE P THOMAS – TREASURER 3614 Collins Street Sarasota, FL 34232

WM. GARY FIELDS - SECRETARY 5600 Bronx Avenue Sarasota, FL 34231

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this document, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Wayne P. Thomas, Régistered Agent

I submit this document and affirm the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in S.81.155,F.S.

Wm. Gary Fields, Incorporator

<u> 6. 26. до</u> Date

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